

**CITY OF WILLISTON, FLORIDA
SPECIAL CITY COUNCIL MEETING
AGENDA**

DATE: FRIDAY JUNE 23, 2023
TIME: 1:00 P.M.
PLACE: WILLISTON CITY COUNCIL CHAMBER

CALL TO ORDER

ROLL CALL

MEMBERS:

Mayor Charles Goodman
President Debra Jones
Vice-President Jerry Robinson
Councilmember Zach Bullock
Councilmember Michael Cox
Councilmember Darfeness Hinds

OTHERS:

City Manager Terry Bovaird
City Clerk Latricia Wright
Attorney Scott Walker
Attorney Kiersten Ballou

OPENING PRAYER AND PLEDGE OF ALLEGIANCE TO THE FLAG: MAYOR GOODMAN.

ITEM – 1 – ADDITIONS, DELETIONS, CHANGES AND APPROVAL OF THE AGENDA.

ITEM – 2 – PUBLIC PARTICIPATION

ITEM – 3 – NEW BUSINESS

- A. RESOLUTION 2023-49: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILLISTON, FLORIDA, AUTHORIZING THE PURCHASE OF ONE (1) 2023 CHEVROLET TAHOE FOR THE WILLISTON POLICE DEPARTMENT FROM BRANNEN MOTOR COMPANY. CHIEF MIKE ROLLS. (3-5)

ITEM – 4 –PUBLIC PARTICIPATION

ITEM - 5 - ANNOUNCEMENTS

ITEM – 6 – ADJOURNMENT

NEXT SCHEDULED MEETING JULY 18, 2023, AT 6:00 P.M.

NEW LINK: Please join my meeting from your computer, tablet or smartphone.

<https://v.ringcentral.com/join/069017976>

CITY OF WILLISTON, FLORIDA
CITY COUNCIL MEETING

Agenda

2

April 9, 2019

Meeting ID: 069017976

One tap to join audio only from a smartphone:
+16504191505,, 069017976/# United States (San Mateo, CA)

Or dial:

+1 (650) 4191505 United States (San Mateo, CA)

Access Code / Meeting ID: 069017976

International numbers available: <https://v.ringcentral.com/teleconference>

YouTube Link: <https://www.youtube.com/channel/UCKt1468kcNjBS2AYgOaBsRQ>

Clicking this link will enable you to see and hear the Council meeting.

Council Meeting Procedures for members of the Public

1. All cell phones to be turned off when entering the Council Chambers;
2. Once the audience has taken their seat and the meeting begins, there will be no talking between audience members during the course of the Council meeting. If anyone continues to talk within the audience and is called down 3 times during the course of the meeting, on the third time that person will be escorted out of the Council meeting;
3. The audience must be recognized by the President before being allowed to address the Council;
4. The member of the audience that is recognized will proceed to the podium, state their name and then proceed with their comments;
5. The audience member will be limited to not more than 5 minutes to speak based on Resolution 2012-07;
6. There will be no personal attacks made by any member in the audience toward a sitting Councilperson, and likewise for any sitting Councilperson;
7. There will be no conversation between a member of the audience that has been recognized and any other member of the audience when speaking while at the podium;
8. If an audience member wants to speak more than the allotted 5 minutes allowed then that person should make a request to City Hall so that the item may be placed on the agenda.

Minutes of the City Council meeting may be obtained from the City Clerk's office. The minutes are recorded, but not transcribed verbatim. Persons requiring a verbatim transcript may make arrangements with the City Clerk to duplicate the recordings, or arrange to have a court reporter present at the meeting. The cost of duplication and/or court reporter will be borne by the requesting party.

In accordance with [Section 286.0105, Florida Statutes](#), notice is given that if a person wishes to appeal a decision made by the City Council with respect to any matter considered at this meeting they will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with [Section 286.26, Florida Statutes](#), persons with disabilities needing special accommodations to participate in this meeting should contact the Mayor through the City Clerk's office no later than 5:00 P.M. on the day prior to the meeting.

Date: June 23, 2023

COUNCIL AGENDA ITEM

RESOLUTION 2023-49: Approving the purchase of 2023 Tahoe patrol vehicle for the cost \$50,000.00.

REQUESTED BY: Chief Mike Rolls **PREPARED BY:** Brooke Willis

BACKGROUND / DESCRIPTION: The Williston Police Department is requesting the approval to purchase a 2023 Chevrolet Tahoe for patrol fleet.

LEGAL: REVIEW: N/A

FISCAL IMPACTS: \$50,000.00- Unused Salary and Wages along with insurance payout from vehicle 183.

RECOMMENDED ACTION: Approve Resolution 2023-49 for the purchase of the patrol vehicle.

ATTACHMENTS:

CONTRACT **RESOLUTION** **MAP**

LEASE **OTHER DOCUMENTS**

CONSULTANT OR PARTY TO ACTION HAS BEEN NOTIFIED

COUNCIL ACTION:

APPROVED

DISAPPROVED

RESOLUTION NUMBER 2023-49

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILLISTON, FLORIDA, AUTHORIZING THE PURCHASE OF ONE (1) 2023 CHEVROLET TAHOE FOR THE WILLISTON POLICE DEPARTMENT FROM BRANNEN MOTOR COMPANY.

WHEREAS, the Williston Police Department is in need of a patrol vehicle due to patrol vehicle 183 was involved in a vehicle accident and is non-operational; and

WHEREAS, the funds for said vehicle are available in salaries and wages line item for the Police Department (001-521-010-112) from the un-used wages for the Deputy Chief's position along with the insurance payout; and

WHEREAS, the Chief of Police requests the purchase 2023 Chevrolet Tahoe from Brannen Motor Company 1080 2nd Street, Unadilla, Georgia 31091, for the purchase price of Forty-Seven Thousand Dollars and No Cents (\$47,000.00) (Florida State Bid Price); and

WHEREAS, the Chief of Police requests the purchase of required equipment for patrol use to be purchased and the cost of the installation of required equipment

NOW, THEREFORE, BE IT RESOLVED by the City of Williston, Levy County, Florida, that:

SECTION 1. APPROVAL. The Williston Police Department is authorized and directed to purchase one (1) 2023 Chevrolet Tahoe for the use of patrol vehicle and purchase required equipment.

SECTION 2. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption by the City Council.

PASSED AND ADOPTED this 23 day of June, 2023.

CITY OF WILLISTON, FLORIDA

Debra Jones, President
City Council

ATTEST:

Latricia Wright, City Clerk



1080 2nd Street
 PO Box 746
 Unadilla, GA 31091
 P: (478) 627-3221 F: (478) 627-9550
www.brannenmotorcompany.com

DATE 06/22/2023	SOLD TO: City of Williston FL.	INVOICE NO.
		20230622

CUST. NO.	STOCK NO	YEAR MAKE	MODEL	NEW OR USED	SERIAL NO.	KEY	SALESMAN
		2023 Chevrolet	Tahoe PPV	New	1GNSCLE6PR369083	Z3553	J. Reed

<p><u>INSURANCE COVERAGE INCLUDES</u></p> <table style="width: 100%;"> <tr> <td style="width: 50%;">FIRE AND THEFT</td> <td style="width: 50%;">PUBLIC LIABILITY • AMT.</td> </tr> <tr> <td>COLLISION AMT. DEDUCT.</td> <td>PROPERTY DAMAGE • AMT.</td> </tr> </table> <p><u>OPTIONAL EQUIPMENT AND ACCESSORIES</u></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">GROUP</th> <th style="width: 50%;">DESCRIPTION</th> <th style="width: 30%;">PRICE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	FIRE AND THEFT	PUBLIC LIABILITY • AMT.	COLLISION AMT. DEDUCT.	PROPERTY DAMAGE • AMT.	GROUP	DESCRIPTION	PRICE				<table style="width: 100%;"> <tr> <td style="width: 80%;">PRICE OF CAR</td> <td style="width: 20%; text-align: right;">\$47,000.00</td> </tr> <tr> <td>FREIGHT AND HANDLING</td> <td></td> </tr> <tr> <td>OPTIONAL EQUIP. ACCESS.</td> <td></td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>TAX</td> <td style="text-align: right;">N/A</td> </tr> <tr> <td>LICENSE AND TITLE</td> <td></td> </tr> <tr> <td>TOTAL CASH PRICE</td> <td></td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>FINANCING</td> <td></td> </tr> <tr> <td>INSURANCE</td> <td style="text-align: right;">N/A</td> </tr> <tr> <td>TOTAL TIME PRICE</td> <td></td> </tr> <tr> <td colspan="2"><u>SETTLEMENT:</u></td> </tr> <tr> <td>DEPOSIT</td> <td style="text-align: right;">-</td> </tr> <tr> <td>CASH ON DELIVERY</td> <td style="text-align: right;">-</td> </tr> <tr> <td>USED CAR:</td> <td></td> </tr> <tr> <td>TYPE</td> <td style="text-align: right;">-</td> </tr> <tr> <td>SERIAL NO</td> <td style="text-align: right;">-</td> </tr> <tr> <td>ENGINE NO.</td> <td style="text-align: right;">-</td> </tr> <tr> <td>PAYMENTS.</td> <td style="text-align: right;">-</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right;">\$47,000.00</td> </tr> </table>	PRICE OF CAR	\$47,000.00	FREIGHT AND HANDLING		OPTIONAL EQUIP. ACCESS.				TAX	N/A	LICENSE AND TITLE		TOTAL CASH PRICE				FINANCING		INSURANCE	N/A	TOTAL TIME PRICE		<u>SETTLEMENT:</u>		DEPOSIT	-	CASH ON DELIVERY	-	USED CAR:		TYPE	-	SERIAL NO	-	ENGINE NO.	-	PAYMENTS.	-			TOTAL	\$47,000.00
FIRE AND THEFT	PUBLIC LIABILITY • AMT.																																																				
COLLISION AMT. DEDUCT.	PROPERTY DAMAGE • AMT.																																																				
GROUP	DESCRIPTION	PRICE																																																			
PRICE OF CAR	\$47,000.00																																																				
FREIGHT AND HANDLING																																																					
OPTIONAL EQUIP. ACCESS.																																																					
TAX	N/A																																																				
LICENSE AND TITLE																																																					
TOTAL CASH PRICE																																																					
FINANCING																																																					
INSURANCE	N/A																																																				
TOTAL TIME PRICE																																																					
<u>SETTLEMENT:</u>																																																					
DEPOSIT	-																																																				
CASH ON DELIVERY	-																																																				
USED CAR:																																																					
TYPE	-																																																				
SERIAL NO	-																																																				
ENGINE NO.	-																																																				
PAYMENTS.	-																																																				
TOTAL	\$47,000.00																																																				
PURCHASER'S SIGNATURE _____																																																					